|                                 |          |        |           |                 | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH -62-016  | 610  |
|---------------------------------|----------|--------|-----------|-----------------|---|--|
| DEBA                            |          | NT:O   | FPU       |                 | Registration District No. 1962  STATE FILE D MAY 1.0 1962  STATE FILE NUMBER  STATE FILE | ER   |
| DO NOT WRITE<br>ON THIS STUB    |          | MENDE  | Ď         |                 |   |  |
| VS 300                          |          |        |           |                 | 2. USUAL RESIDENCE (Where deceased lived. If institution: Resource as COUNTY b. COUNTY  | sidence before<br>admission)               |
| Rev. 4/59                       |          |        |           | _               | b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  OR  OR  OR  OR  T  OR  OR  T  OR  OR   | Inside Limits                              |
| 1                               | AMEND    |        |           | _               | c. FULL NAME OF (If NOT in bosoital give location). I Inside Limits   d. STREET (If cutside, give location)   | res  No  No  No  No  No  No  No  No  No  N |
| 2 21                            | DATE     |        |           | _               | HOSPITAL OR ADDRESS   | res No 🗀                                   |
| 3                               | 71=+     | $\top$ | ,         | -               | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) OF  | Year                                       |
| 1                               |          |        |           | l _             | Ora Lee Branham DEATH 4 28  | 52   |
| 4 3                             |          |        |           |                 | Temale Col. Widowed Divorced 7-21-1904 57   | IF UNDER 24 HR<br>Hours Min.               |
| 6                               | ر<br>ا   |        |           | <u> </u>        | 0a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WI during most of working life, even if retired)   | AT COUNTRY                                 |
| 7 /                             | Š Š      |        |           | _               | None WETGOT, AT RAISAS USA 3. FATHER'S NAME 14. NAME OF HUSBAND OR WIFE   |  |
| 1871                            | 1 1      |        | 1         |                 | Daniel Anthony Millie Jackson  5. WAS DECEASED EVER IN U.S. ARMED FORCES?  1. 17. INFORMANT Address   |  |
|                                 | €        |        |           | 0               | (e. no, or unknown) (If yes, give war or dates of service No. Pearl Ross-+349 Olive St  |  |
| <u> </u>                        | AKE      |        | 5         |                 | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (D), and (C).  | RVAL BETWEEN<br>T AND DEATH                |
| 10                              | DOF      |        | OCUMEN    |                 | IMMEDIATE CAUSE (a) CONCUMONA of CONTX  |  |
| 4.04 3                          | HIS KECC |        | DOC(      |                 | Conditions, if any, ) DUE TO (b) Denos alived arterio 8 claracis.   | í  |
| 12//-3                          | INST     |        |           |                 | which gave rise to above cause (a), stering the under-lying cause last.  DUE TO (c)   |  |
|                                 | 5        |        |           | TION            | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART II. If deceased we there a pregnancy  | is female wa<br>in last 90 days            |
|                                 | 2        |        |           | FICA            | ☐ Yes ☐ No  | 10 Onknown                                 |
| Z N                             | NOW I    |        |           | L CERTIFICATION | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of PERFORMED? YES NO 10  | item 18.)                                  |
|                                 | YWE      |        |           | MEDICAL         | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m.   |  |
| BLACK INK<br>OR<br>RITER RIBBON |          |        |           | *               | 20d. INJURY OCCURRED WHILE AT WORK   20e. PLACE OF INJURY (e.g., in or about home, while AT WORK   20f. CITY, TOWN, OR LOCATION COUNTY farm, factory, street, office bldg., etc.)   | STATE                                      |
| E S A                           | READ     |        |           |                 | 21. I attended the deceased from  |  |
| BI BI                           |          | 1      | .         |                 | Death occurred at m on the date stated above, and to the best of my knowledge, from the caus  | es stated.                                 |
| USE BLAC<br>OR<br>YPEWRITER     | SHOULD   |        | 유         |                 |   | 2c. DATE SIGNED                            |
|                                 | £        |        |           |                 | Joelan Z. Jaylor Conser 300 Clark Clas 4  38. BURIAL CREMATION, 23b. DATE 23c. NAME OF CEMETERY OF CREMATORY 23d. LOCATION (City, town, or county)  | 1,-30-62                                   |
|                                 | Ó        |        | AFFIDAVIT | Re              | emoval (Specify) 5-4-62/ Washington Park Cemetery St.Louis Co., Mg.   | (State)                                    |
|                                 | ITEM     |        | BY AI     | A.              | L. Beal Und.Co4303 Delmar 25. Date RECD. By LOCAL REG. 26. REGISTRANT SIGNATURE APR 30 1962   | M.D.                                       |



| I hereby        | certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by r | ne,                |
|-----------------|----------------------------------|---|--------------------|
| or by           |                                  | , Student Embalmer No   | <del>_</del>       |
| working under m | ny personal supervision.         | Signed athur L. Moullia   | $\mathcal{C}$      |
| Student         | Signature of Student Embalmer    | Signed Colombia A. Para State   | المبيدة<br>المبيدة |
|                 |                                  | Licensed Embalmer No  |                    |
|                 |                                  | P. O. Address 31 00 East  | 20                 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.